# ASIA THEOLOGICAL ASSOCIATION

# ANNUAL PROGRESS REPORT for Year \_\_\_\_\_\_\_\_\_\_

**The ATA Office needs to receive this within 3 months of the close of the Institution’s Academic year.**

1. Name of the Institution: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Academic year begins on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(mm/yr) and ends on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(mm/yr)

Address:

E-mail. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fax No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Website \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

***(Indicate \* if the address and/or contact numbers are new)***

1. Please indicate the year of your last membership fee payment. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Programs offered in your institution accredited by ATA, year accreditation/reaccreditation was granted, current status of the accreditation. ***If a compliance report was required, please attach a copy of the VET Report and your Compliance report.***

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Please give the following information about your top administrators:

|  |  |  |  |
| --- | --- | --- | --- |
| **POSITION** | **NAME** | **EMAIL** | **QUALIFICATION** |
|  |  |  |  |
|  |  |  |  |

*If there are changes in your top administrators, please indicate what they are.*

5. Please list your teaching faculty, number of students and number of graduating students for EACH program:

 Program/Degree: \_\_\_\_\_\_\_\_\_\_\_\_\_ No. of Students: \_\_\_\_\_\_\_\_\_\_\_ No. of Graduating Students: \_\_\_\_\_\_\_\_

 Date due for next reaccreditation:

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **FACULTY** | **HIGHEST DEGREE** | **COURSES TAUGHT** | **AREA OF SPECIALIZATION** | **LOAD/****SEM** | **ADMIN. DUTIES** | **AGE** | **GENDER** | **NATIONALITY** | **FULL-TIME/****PART-TIME** |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |

 (Please use the same format for additional programs.)

 If there are changes in your faculty, please indicate what they are.

1. What are some major changes and/or accomplishments that took place in the past year? Give reasons for these changes and elaborate a little on the accomplishments (curriculum/programs, library development, facilities, funds, etc.)
2. What major projections do you have for this coming year? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. For Distance based programs, please respond to the following questions:
	1. In addition to/instead of Teaching faculty (see #5, A1), please list the Textbook Writers and Tutors for EACH program. Indicate their highest degree and other qualifications:

|  |  |  |
| --- | --- | --- |
| NAME | HIGHEST DEGREE | OTHER QUALIFICATIONS |
|  |  |  |
|  |  |  |

* 1. List centres and the number of students per centre per program.

PLEASE SEND ALONG WITH THIS ANNUAL PROGRESS REPORT: Audited Financial Statement & relevant information from the Annual Report (if available & preferably in English).

COMMENTS/SUGGESTIONS TO ATA: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Submitted by \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Designation: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please send the Annual Progress Report to this Email:

ata.progreport@gmail.com

and cc: ataasia@gmail.com